



Oundle Town Council

Fletton House, Fletton Way, Oundle, Peterborough, PE8 4JA

Telephone: 01832 272055

Email: admin@oundle.gov.uk Website: www.oundle.gov.uk

To: All members of Oundle Town Council

A meeting of the Town Council **Estate Management Committee** will be held on **Tuesday 22nd June 2021 at 7.30pm in the Oundle Suite.**

The public shall be admitted to all meetings of the Council which may, however, temporarily exclude the public by means of resolution due to the confidential nature of the business to be transacted (*Standing Order 3d*).

Representations from Interested Parties

At the Chairman's discretion, a period of no longer than 10 minutes will be allocated for members of the public to address the meeting about items on this agenda. The meeting will be adjourned for this purpose. (*Standing Order 3e and 3f*).

AGENDA

EM21.27 Apologies for Absence.

EM21.28 Declarations of Interests.

To receive and consider any declarations of interest from Members under Section 50 of the Local Government Act 2000 (*Standing Order 13*)

(This requirement applies only in respect of matters, which are to be considered by the Committee at this meeting.)

EM21.28.01 To declare any Disclosable Pecuniary Interests.

EM21.28.02 To declare any Other Interest.

EM21.29 Representations from Interested Parties.

A period of no longer than 10 minutes will be allocated for members of the public to address the meeting about items on this agenda **at the Chairman's discretion.** (*Standing Order 3e and 3f*).

EM21.30 Minutes of the Previous Meeting – Estate Management Committee. *

To approve the minutes from the previous meeting held on **25th May 2021.**

EM21.31 Reports.

EM21.31.01 To receive income/expenditure report for OTC's properties & open spaces. *

EM21.31.02 To receive progress update report for OTC's properties & open spaces. *

EM21.32 The Hub – Update – see report. *

EM21.33 Rugby Club – Update – see report.*

EM21.34 Fletton House – To consider Oundle Baptist Church’s request for a suitable space for their community activities and decide next steps.*

EM21.35 QVH – Update – see report. *

EM21.36 Courthouse – Update – see report. *

EM21.37 Car park and toilets – Update – see report. *

EM21.38 Recreation Ground/Skatepark/Basketball Court – Update *

EM21.38.01 - To approve costs for the repair of the zip wire.

EM21.38.02 – Progress update on the skatepark and discuss suggestion of incorporating a simple pump track in the scheme.

EM21.38.03 – Basketball Court – discuss fencing suggestion again and decide next steps.

EM21.39 Properties and Open Spaces – Update see reports.*

EM21.39.01 – To discuss the properties and open spaces tour and decide a suitable date for the inspection. Agree to use this inspection tour to map out and decide locations for new signage.

EM21.39.02 - OTC Green Spaces and Wildflower Programme - To receive update and feedback on resident’s suggestion of ‘wilding’ from Cllr Clark. Discuss and approve suggestions for moving this project forward.

EM21.39.03 – Benches – receive reply from NNC regarding possible relocation or removal of the bench on Glaphorn Road and decide next steps.

EM21.40. Trees

EM21.40.01 – To consider the offer of 3 horse chestnut saplings and discuss potential locations for planting within OTC’s P&OS. Decide next steps.

EM21.40.02 – Discuss The Queens Green Canopy and decide next steps.

<https://www.woodlandtrust.org.uk/plant-trees/schools-and-communities/queen-s-green-canopy/>

EM21.41 Projects

Workshop – NTR

EM21.42 EV Charging Points – Update – see report. *

EM21.43 St Peter’s Church – Update – see report. *

EM21.44 Oundle Cemetery – Update – see report. *

EM21.45 Joan Strong Centre – NTR

EM21.46 Markets – see report*

EM21.47 Town Events – see report*

EM21.48 To receive May Action plan and progress update. *

EM21.49 Any Other Business for report only.

DEADLINE FOR SUBMISSION OF ITEMS FOR THE NEXT ESTATE MANAGEMENT COMMITTEE MEETING (27th July 2021) is: **Thursday 22nd July 2021 - 12 noon.**



**Lisa Allan
Deputy Clerk/Estates Officer
17th June 2021**

***Documents enclosed.**