



# Oundle Town Council

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**To: All members of Oundle Town Council**

A meeting of the Town Council **Estate Management Committee** will be held on **Tuesday 25<sup>th</sup> September 2018 at 7.30pm in the Barnwell Room.**

The public shall be admitted to all meetings of the Council which may, however, temporarily exclude the public by means of resolution due to the confidential nature of the business to be transacted (*Standing Order 3c*).

## **Representations from Interested Parties**

At the Chairman's discretion, a period of no longer than 10 minutes will be allocated for members of the public to address the meeting about items on this agenda. The meeting will be adjourned for this purpose. (*Standing Order 3d and 3e*).

## **AGENDA**

### **EM18.35. Apologies for Absence**

### **EM18.36. Declarations of Interests**

To receive and consider any declarations of interest from Members and Officers under Section 50 of the Local Government Act 2000 (*Standing Order 35*) (This requirement applies only in respect of matters, which are to be considered by the Committee at this meeting.)

EM18.36.01. To declare any Disclosable Pecuniary Interests.

EM18.36.02. To declare any Other Interests.

### **EM18.37. Representations from Interested Parties**

A period of no longer than 10 minutes will be allocated for members of the public to address the meeting about items on this agenda **at the Chairman's discretion.** (*Standing Order 3d and 3e*).

Helena Darragh Nene Valley Wildlife Trust – Snipe Meadow.

### **EM18.38. Minutes of the Previous Meeting – Estate Management Committee. \***

EM18.38.01. To approve the minutes from the previous meeting held on 26<sup>th</sup> June 2018.

### **EM18.39. To receive the report on Snipe Meadow created by the Nene Valley Wildlife Trust and to consider future maintenance. \***

### **EM18.40 To receive the report from the Estates site inspection. \***

### **EM18.41. To approve the quote for the lease for the Joan Strong Centre.**

**EM18.42. Three-year plan**

EM18.41.01. To consider projects and a plan of activity in order to develop a three-year plan for Estates Management.

**EM18.43. To receive the Annual Play Area Inspection Report. \***

**EM18.44. To receive letter from Lakeside Healthcare regarding noise from Zumba Classes at Fletton House. \***

**EM18.45. To approve quote for carpet cleaning at Fletton House. \***

**EM18.46. Events**

EM18.46.01. To receive an update on progress of Christmas Market preparations.

EM18.46.02. To agree to hire metal barriers for the Christmas Market and to hire Marshalls for the event.

EM18.46.03. To approve £500 budget for entertainment at the Christmas Market.

EM18.46.04. To agree to hire barriers if required for the Remembrance Day parade.

EM18.46.05. To approve a request from Taylors Fun Fair to stand on the Recreation Ground 15<sup>th</sup>October – 20<sup>th</sup> October 2018.

**EM18.47. To receive and update on progress with the new workshop plans and to recommend to full council appointing a project manager. \***

**EM18.48. To approve quote for replacement computers for the office.**



**Emma Baker  
Clerk to the Council**

20<sup>th</sup> September 2018

- Documents enclosed.