



# Oundle Town Council

The Courthouse • Mill Road • Oundle • Peterborough • PE8 4BW  
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**To: All members of Oundle Town Council**

A meeting of the Town Council Estate Management Committee will be held on **Tuesday 7<sup>th</sup> July 2015 at 7.30pm** in the Council Chamber, The Courthouse, Mill Road, Oundle.

The public shall be admitted to all meetings of the Council which may, however, temporarily exclude the public by means of resolution due to the confidential nature of the business to be transacted (*Standing Order 3c*).

## **Representations from Interested Parties**

At the Chairman's discretion, a period of no longer than 10 minutes will be allocated for members of the public to address the meeting about items on this agenda. The meeting will be adjourned for this purpose. (*Standing Order 3d and 3e*).

## **AGENDA**

### **EM15.17. Apologies for Absence**

### **EM15.18. Declarations of Interests**

To receive and consider any declarations of interest from Members and Officers under Section 50 of the Local Government Act 2000 (*Standing Order 35*)

(This requirement applies only in respect of matters, which are to be considered by the Committee at this meeting.)

EM15.18.01. To declare any Disclosable Pecuniary Interests.

EM15.18.02. To declare any Other Interests.

### **EM15.19. Minutes of the Previous Meeting – Estate Management Committee**

PROPOSITION: *'To approve and sign the minutes of the Estates Committee meeting held on 9<sup>th</sup> June 2015.'*

### **EM15.20. Review of Actions of the Previous Meetings**

### **EM15.21. Representations from Interested Parties**

A period of no longer than 10 minutes will be allocated for members of the public to address the meeting about items on this agenda at the Chairman's discretion. (*Standing Order 3d and 3e*).

### **EM15.22. Consideration of Requests from Interested Parties**

### **EM15.23. Fletton House**

EM15.23.01 To receive an update on progress and consider two further

removal quotes.

EM15.23.02 To consider Car Park Plans submitted for the doctor's surgery area.

**EM15.24. Consider report following Annual Estate Inspection and note any actions required.**

**EM15.25. Plan Year Plan for Estates.**

**EM15.26. Accept locations for extension to the Christmas light display for 2015.**

**EM15.27. Re-consider the marketing of The Courthouse.**

**EM15.28. Correspondence for Action**

**EM15.29. Correspondence for Information**

EM15.28.01 To note minutes from the Springfield Community Garden

**EM15.30. Any Other Relevant Matters for Report**  
None.



**V.V Debra Harper**  
**Town Clerk**  
**Oundle Town Council**  
**3<sup>rd</sup> July 2015**