



# Oundle Town Council

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**To: All members of Oundle Town Council Planning Committee**

A meeting of the Town Council Planning Committee will be held on **Tuesday 3<sup>rd</sup> February 2015 at 7.30 pm** in the Council Chamber, The Courthouse, Mill Road, Oundle.

The public shall be admitted to all meetings of the Council which may, however, temporarily exclude the public by means of resolution due to the confidential nature of the business to be transacted (*Standing Order 3c*).

## **Representations from Interested Parties**

Members of the public wishing to make representations relating to planning applications must notify the Council in writing or by e-mail at least 48 hours before the meeting is held. Two minutes will be made available after which time the speaker will be asked to stop. Normally members of the council will not ask any questions as it is expected that all points relevant to the case will have been stated. If a number of people wish to speak on the same application they will be asked to choose a spokesperson to represent them in each case (*Standing Order 3f*).

## **AGENDA**

- PC14.67. To receive and accept apologies for absence**
- PC14.68. Minutes and Actions from the Previous Meeting**
- 14.68.01 **Proposition:** *'To approve and sign minutes of the Planning Committee meeting held on 6<sup>th</sup> January 2015 as an accurate record'* (*Standing Order 10c*)
- 14.68.02 To review the Action Points from the meeting held on 6<sup>th</sup> January 2015.
- PC14.69. Declarations of Interests**
- To receive any declarations of interest from Members and Officers under Section 50 of the Local Government Act 2000 (*Standing Order 35 and 36*) (This requirement applies only in respect of matters, which are to be considered by the Council at this meeting.)
- 14.69.01. Disclosable Pecuniary Interests
- 14.69.02. Other Interest
- PC14.70. Representations from Interested Parties**
- A period of no longer than 2 minutes will be allocated for members of the public to address the meeting about items on this agenda (*Standing Order 3f*).

David Shaw and Paul Johnson (Jackson Homes) will be making a representation regarding 153 Glaphorn Road and the adjoining field.

**PC14.71. Planning Applications**

**Please note:** Councillors are asked to review the Planning Applications before the meeting commences.

**14.71.01. Planning Applications**

Item	Reference	Details
14.71.01.01	EN/14/02380/FUL	<b><u>30 Rock Road</u></b> Replace existing rear two storey extension including balcony and raised terrace.
14.71.01.02	EN/14/02356/FUL	<b><u>Abbott House Residential Home Historic Glaphorn Road</u></b> New vehicular access.
14.71.01.03	EN/14/02235/VAR	<b><u>2A Eastwood Road</u></b> Variation of condition 7 in order to provide larger external play area pursuant to application 02/00977/FUL : Day nursery dated 25.02.03
14.71.01.04	EN/14/01823/FUL	<b><u>15 Mill Road</u></b> Renovation of semi derelict and uninhabitable cottage to provide a single dwelling and conversion of disused buildings (comprising a brewery, maltings, stables, kiln, cartshed and cowshed) into eight dwellings (total of 9 dwellings) with associated alteration to access, parking and landscaping. <i>Letter of concern received from nearby resident in relation to this application.</i>
14.71.01.05	EN/15/00079/FUL	<b><u>20 Clifton Drive</u></b> Single storey front extension.
14.71.01.06	EN/15/00104/FUL	<b><u>21 Bridge View</u></b> Single storey rear and side extension.

**14.72.02. Planning Outcomes**

Item	Reference	Outcome
14.72.02.01	EN/14/02082/FUL and 02083/LBC Lorne House 38 Market Place	<b>Recommendation: No Objection</b> <b>Outcome: Granted</b>

**14.72.03 Planning Appeals**

EN/14/02003/VAR Herne Lodge and Land Ashton Road reported to DCC at ENC on Wednesday 28<sup>th</sup> January 2015.

**14.73. Planning Matters**

- 14.73.01. To consider any updates to Oundle Town Council's Planning Guidance document.
- 14.73.02. To consider Section 106 Agreements.

- 14.73.03. To note any updates to guidelines from NCC/ENC concerning advertising banners.
- 14.73.04. To note any updates from ENC re: Waitrose Parking.
- 14.73.05. To note any updates on response to Conservation Document Letter.
- 14.73.06. To note any updates on response to letter to Chief Executive at Tesco.

**14.74. Consultations/Correspondence**

- 14.74.01. To consider the North Northamptonshire Joint Planning Unit pre submission Core Strategy Review.
- 14.74.02. To consider East Northamptonshire Council Electronic Consultation for Planning Applications.
- 14.74.03. To note the District and Ward Level Housing mix requirement assessments.

**14.75. Any Other Relevant Matters for Report**

*pp Trish Baker*

**Debra Harper  
Town Clerk  
29.01.2015**