



# Oundle Town Council

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**To: All members of Oundle Town Council Planning Committee**

A meeting of the Town Council Planning Committee will be held on **Tuesday 7<sup>th</sup> October 2014 at 7.30 pm** in the Council Chamber, The Courthouse, Mill Road, Oundle.

The public shall be admitted to all meetings of the Council which may, however, temporarily exclude the public by means of resolution due to the confidential nature of the business to be transacted (*Standing Order 3c*).

## **Representations from Interested Parties**

Members of the public wishing to make representations relating to planning applications must notify the Council in writing or by e-mail at least 48 hours before the meeting is held. Two minutes will be made available after which time the speaker will be asked to stop. Normally members of the council will not ask any questions as it is expected that all points relevant to the case will have been stated. If a number of people wish to speak on the same application they will be asked to choose a spokesperson to represent them in each case (*Standing Order 3f*).

## **AGENDA**

### **PC14.33. Apologies for Absence**

### **PC14.34. Minutes and Actions from the Previous Meeting**

- 14.34.01 **Proposition:** *'To approve and sign minutes of the Planning Committee meeting held on 2<sup>nd</sup> September 2014 as an accurate record'* (*Standing Order 10c*)
- 14.34.02 To review the Action Points from the meeting held on 2<sup>nd</sup> September 2014.

### **PC14.35. Declarations of Interests**

To receive any declarations of interest from Members and Officers under Section 50 of the Local Government Act 2000 (*Standing Order 35 and 36*) (This requirement applies only in respect of matters, which are to be considered by the Council at this meeting.)

- 14.35.01. Disclosable Pecuniary Interests
- 14.35.02. Other Interest

### **PC14.36. Representations from Interested Parties**

A period of no longer than 2 minutes will be allocated for members of the public to address the meeting about items on this agenda (*Standing Order 3f*).

**PC14.37. Planning Applications**

**Please note:** Councillors are asked to review the Planning Applications before the meeting commences.

**14.37.01. Planning Applications**

Item	Reference	Details
14.37.01.01	EN/14/01578/FUL EN/14/01579/LBC	<b><u>Lorne House 38 Market Place</u></b> Erection of a single storey side/rear extension, infill of existing carport/covered area, erection of porch to front, alterations to fenestration, erection of replacement garage/store, part demolition, alteration and re-building of Lorne Cottage including creation of a swept parapet roof, alteration/part demolition of walls/boundary treatments and associated landscaping at Lorne Cottage and Lorne House.
14.37.01.02	EN/14/01728/FUL	<b><u>30 Glapthorn Road</u></b> Alterations and extension to existing ancillary store to provide storage and home workshop space.
14.37.01.03	EN/14/01794/TCA	<b><u>Gardenways Blackpot Lane</u></b> T1 Ash - remove
14.37.01.04	EN/14/01344/LBC	<b><u>6 Market Place</u></b> Alterations to Listed Building for Rebranding of Tesco Express retail unit 3 no fascia signs, 1 no Fresh vinyl and 1 no Welcome vinyl signs applied internally and <u>to automate the existing doors.</u>
14.37.01.05	EN/12/01368/FUL	<b><u>Oundle School Playing Field Glapthorn Road</u></b> Residential development for 62 dwellings with associated landscaping, open space and access. 1. Amended plans and change to the red line

**14.37.02. Planning Outcomes**

Item	Reference	Outcome
14.37.02.01	<u>EN/14/01337/FUL</u> <u>123 Glapthorn Road</u>	<b>Recommendation:</b> Unable to respond due to deadline. <b>Outcome:</b> Granted
14.37.02.02	<u>EN/14/006888/TPO</u> <u>23 Spurlings</u>	<b>Recommendation:</b> No Objection <b>Outcome:</b> Granted
14.37.02.03	<u>EN/14/01093/4/FUL</u> <u>98 West Street</u>	<b>Recommendation:</b> No Objection <b>Outcome:</b> Granted
14.37.02.04	<u>EN/14/01077/FUL</u> <u>Oundle School Blackpot Lane</u>	<b>Recommendation:</b> No Objection <b>Outcome:</b> Granted
14.37.02.05	<u>EN/14/01121/FUL</u> <u>3 Millfields</u>	<b>Recommendation:</b> Objection <b>Outcome:</b> Granted
14.37.02.06	<u>EN/14/01257/FUL</u> <u>21 Warren Bridge</u>	<b>Recommendation:</b> No Objection <b>Outcome:</b> Granted
14.37.02.07	<u>EN/14/01029/FUL</u>	<b>Recommendation:</b> Referred to Conservation

	<u>75 West Street</u>	Officer as no supporting paperwork received for LBC. <b>Outcome:</b> Granted
14.37.02.07(i)	<u>EN/14/01238/LBC</u> <u>75 West Street</u>	<b>Recommendation:</b> No Objection <b>Outcome:</b> Granted
14.37.02.08	<u>EN/14/01485/AMD</u> <u>20 Warren Bridge</u> <u>Ref: 14/00064/FUL</u>	<b>Recommendation:</b> No Objection <b>Outcome:</b> Granted
14.37.02.09	<u>EN/14/01394/FUL</u> <u>The Old Town Hall Market Place</u>	<b>Recommendation:</b> No Objection <b>Outcome:</b> Granted
14.37.02.10	<u>EN/14/01212/LBC</u> <u>6 West Street</u>	<b>Recommendation:</b> No Objection <b>Outcome:</b> Granted
14.37.02.11	<u>EN/13/01322/VAR</u> <u>66 East Road</u>	<b>Recommendation:</b> No Objection <b>Outcome:</b> Granted
14.37.02.12	<u>EN/13/01539/VAR</u> <u>66 East Road</u>	<b>Recommendation:</b> Objection <b>Outcome:</b> Granted
14.37.02.13	<u>EN/14/01377/LDE</u> <u>22 Laxton Drive</u>	<b>Recommendation:</b> Was Lawful <b>Outcome:</b>

14.37.03 Planning Appeals

To note the Appeal Decision at Land between St Christopher's Drive and A605 Oundle Bypass

**14.38. Planning Matters**

14.38.01. To consider any updates to Oundle Town Council's Planning Guidance document.

14.38.02. To consider Article 4 directions in Oundle

**14.39. Licensing Application**

14.39.01 To consider the application received from Nene Valley Brewery to vary the premises licence.

**14.40. Consultations/Correspondence**

14.40.01. To note responses from Andy Sawford MP and Tom Pursglove re: Change of Use from A1 to A3 in respect of 6 West Street and the planning decision of ENC.

14.40.02 To note the submission and response to the 'Technical Consultation on Planning' document.

**14.41. Any Other Relevant Matters for Report**

*pp. Trish Baker*

**Debra Harper**  
**Town Clerk**  
**02.10.2014**